

| | | | | | | |
|--|--|--|------------------------------|--|---|--|
| AO 435 AZ Form (Rev. 1/2015) | | Administrative Office of the United States Courts TRANSCRIPT ORDER | | | FOR COURT USE ONLY DUE DATE: | |
| 1. NAME Terry I. Major | | 2. PHONE NUMBER 623-451-5588 | | 3. DATE 01/16/2018 | | |
| 4. FIRM NAME | | | | | | |
| 5. MAILING ADDRESS PO Box 1115 | | | 6. CITY Glendale | | 7. STATE AZ | 8. ZIP CODE 85311 |
| 9. CASE NUMBER 2:17-CR-585-PHX-GMS | | 10. JUDGE Hon. G. Murray Snow | | DATES OF PROCEEDINGS | | |
| | | | | 11. 04/21/2017 | 12. 01/04/2018 | |
| 13. CASE NAME USA v. Thomas Mario Costanzo | | | LOCATION OF PROCEEDINGS | | | |
| | | | 14. Phoenix | | 15. STATE AZ | |
| 16. ORDER FOR | | | | | | |
| <input type="checkbox"/> APPEAL | | <input checked="" type="checkbox"/> CRIMINAL | | <input type="checkbox"/> CRIMINAL JUSTICE ACT | | <input type="checkbox"/> BANKRUPTCY |
| <input type="checkbox"/> NON-APPEAL | | <input type="checkbox"/> CIVIL | | <input type="checkbox"/> IN FORMA PAUPERIS | | <input type="checkbox"/> OTHER (Specify) |
| 17. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested.) | | | | | | |
| PORTIONS | | DATE(S) | | PORTION(S) | | DATE(S) |
| <input type="checkbox"/> VOIR DIRE | | | | <input type="checkbox"/> TESTIMONY (Specify) | | ALL DATES |
| <input type="checkbox"/> OPENING STATEMENT (Plaintiff) | | | | | | 04/21/2017 |
| <input type="checkbox"/> OPENING STATEMENT (Defendant) | | | | | | 04/27/2017 |
| <input type="checkbox"/> CLOSING ARGUMENT (Plaintiff) | | | | <input checked="" type="checkbox"/> PRE-TRIAL PROCEEDING | | 06/23/2017 |
| <input type="checkbox"/> CLOSING ARGUMENT (Defendant) | | | | | | 06/28/2017 |
| <input type="checkbox"/> OPINION OF COURT | | | | | | 12/04/2017 |
| <input type="checkbox"/> JURY INSTRUCTIONS | | | | <input type="checkbox"/> OTHER (Specify) | | 01/04/2018 |
| <input type="checkbox"/> SENTENCING | | | | | | |
| <input type="checkbox"/> BAIL HEARING | | | | | | |
| 18. ORDER | | | | | | |
| CATEGORY | ORIGINAL + 1 (original to Court, copy to ordering party) | FIRST COPY | # OF ADDITIONAL COPIES | DELIVERY INSTRUCTIONS (Check all that apply.) | | ESTIMATED COSTS |
| 30 DAYS | <input type="checkbox"/> | <input checked="" type="checkbox"/> | | <input type="checkbox"/> PAPER COPY <input checked="" type="checkbox"/> PDF (e-mail) <input type="checkbox"/> ASCII (e-mail) | | |
| 14 DAYS | <input type="checkbox"/> | <input type="checkbox"/> | | | | |
| 7 DAYS | <input type="checkbox"/> | <input type="checkbox"/> | | | | |
| DAILY | <input type="checkbox"/> | <input type="checkbox"/> | | | | |
| HOURLY | <input type="checkbox"/> | <input type="checkbox"/> | | | | |
| REALTIME | <input type="checkbox"/> | <input type="checkbox"/> | | | | |
| CERTIFICATION (19. & 20.) By signing below, I certify that I will pay all charges (deposit plus additional). | | | | E-MAIL ADDRESS tmajor@greytechs.com | | |
| 19. SIGNATURE s/Terry I. Major | | | | NOTE: IF ORDERING MORE THAN ONE FORMAT, THERE WILL BE AN ADDITIONAL CHARGE. | | |
| 20. DATE January 16, 2018 | | | | | | |
| TRANSCRIPT TO BE PREPARED BY | | | | ESTIMATE TOTAL | | |
| ORDER RECEIVED | | DATE | BY | PROCESSED BY | | PHONE NUMBER |
| DEPOSIT PAID | | | | DEPOSIT PAID | | |
| TRANSCRIPT ORDERED | | | | TOTAL CHARGES | | |
| TRANSCRIPT RECEIVED | | | | LESS DEPOSIT | | |
| ORDERING PARTY NOTIFIED TO PICK UP TRANSCRIPT | | | | TOTAL REFUNDED | | |
| PARTY RECEIVED TRANSCRIPT | | | | TOTAL DUE | | |