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|--|--|---|---------------------------------|---|---------------------------|--|
| AO 435<br>(Rev. 10/05)   |  | Administrative Office of the United States Courts |                                 |   | <b>FOR COURT USE ONLY</b> |  |
| <b>TRANSCRIPT ORDER</b>  |  |   |                                 |   | <b>DUE DATE:</b>          |  |
| <i>Read Instructions on Back:</i>  |  |   |                                 |   |                           |  |
| 1. NAME<br><b>Perry E. Kaufman</b>   |  | 2. PHONE NUMBER<br><b>(405) 524-2400</b>          |                                 | 3. DATE<br><b>7/25/2012</b>   |                           |  |
| 4. FIRM NAME<br><b>Goolsby, Proctor, Heefner &amp; Gibbs, PC</b>   |  |   |                                 |   |                           |  |
| 5. MAILING ADDRESS<br><b>701 N. Broadway, Suite 400</b>  |  |   | 6. CITY<br><b>Oklahoma City</b> |   | 7. STATE<br><b>OK</b>     | 8. ZIP CODE<br><b>73102</b>              |
| 9. CASE NUMBER<br><b>10CR-00757-ROS</b>  |  | 10. JUDGE<br><b>Roslyn Silver</b>                 |                                 | DATES OF PROCEEDINGS  |                           |  |
|  |  | 11. <b>6/5/2012</b>                               |                                 |   | 12. <b>6/6/2012</b>       |  |
| 13. CASE NAME<br><b>United States v. James Parker</b>  |  |   |                                 | LOCATION OF PROCEEDINGS   |                           |  |
|  |  | 14. <b>Phoenix</b>                                |                                 | 15. STATE <b>AZ</b>   |                           |  |
| 16. ORDER FOR  |  |   |                                 |   |                           |  |
| <input type="checkbox"/> APPEAL  |  | <input checked="" type="checkbox"/> CRIMINAL      |                                 | <input type="checkbox"/> CRIMINAL JUSTICE ACT   |                           | <input type="checkbox"/> BANKRUPTCY      |
| <input type="checkbox"/> NON-APPEAL  |  | <input type="checkbox"/> CIVIL                    |                                 | <input type="checkbox"/> IN FORMA PAUPERIS  |                           | <input type="checkbox"/> OTHER (Specify) |
| 17. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested)       |  |   |                                 |   |                           |  |
| PORTIONS   |  | DATE(S)   |                                 | PORTION(S)  |                           | DATE(S)                                  |
| <input type="checkbox"/> VOIR DIRE   |  |   |                                 | <input checked="" type="checkbox"/> TESTIMONY (Specify)   |                           | <b>June 5 &amp; 6, 2012</b>              |
| <input type="checkbox"/> OPENING STATEMENT (Plaintiff)   |  |   |                                 | <b>Keith Kuhlman</b>  |                           |  |
| <input type="checkbox"/> OPENING STATEMENT (Defendant)   |  |   |                                 |   |                           |  |
| <input type="checkbox"/> CLOSING ARGUMENT (Plaintiff)  |  |   |                                 | <input type="checkbox"/> PRE-TRIAL PROCEEDING   |                           |  |
| <input type="checkbox"/> CLOSING ARGUMENT (Defendant)  |  |   |                                 |   |                           |  |
| <input type="checkbox"/> OPINION OF COURT  |  |   |                                 |   |                           |  |
| <input type="checkbox"/> JURY INSTRUCTIONS   |  |   |                                 | <input type="checkbox"/> OTHER (Specify)  |                           |  |
| <input type="checkbox"/> SENTENCING  |  |   |                                 |   |                           |  |
| <input type="checkbox"/> BAIL HEARING  |  |   |                                 |   |                           |  |
| 18. ORDER  |  |   |                                 |   |                           |  |
| CATEGORY   | ORIGINAL + 1<br>(original to Court,<br>copy to ordering party) | FIRST<br>COPY                                     | # OF<br>ADDITIONAL<br>COPIES    | DELIVERY INSTRUCTIONS<br>(check all that apply)   |                           | ESTIMATED COSTS                          |
| 30 DAYS  | <input checked="" type="checkbox"/>                            | <input type="checkbox"/>                          |                                 | PAPER COPY <input type="checkbox"/><br>E-MAIL <input checked="" type="checkbox"/><br>DISK <input type="checkbox"/><br>PDF FORMAT <input checked="" type="checkbox"/><br>ASCII FORMAT <input type="checkbox"/> |                           |  |
| 14 DAYS  | <input type="checkbox"/>                                       | <input type="checkbox"/>                          |                                 |   |                           |  |
| 7 DAYS   | <input type="checkbox"/>                                       | <input type="checkbox"/>                          |                                 |   |                           |  |
| DAILY  | <input type="checkbox"/>                                       | <input type="checkbox"/>                          |                                 |   |                           |  |
| HOURLY   | <input type="checkbox"/>                                       | <input type="checkbox"/>                          |                                 |   |                           |  |
| REALTIME   | <input type="checkbox"/>                                       | <input type="checkbox"/>                          |                                 |   |                           |  |
| CERTIFICATION (19. & 20.)<br>By signing below, I certify that I will pay all charges<br>(deposit plus additional). |  |   |                                 | E-MAIL ADDRESS<br><b>pkaufman@gphglaw.com</b>   |                           |  |
| 19. SIGNATURE<br><b>s/Perry Kaufman</b>  |  |   |                                 | <b>NOTE: IF ORDERING BOTH PAPER AND<br/>                 ELECTRONIC COPIES, THERE WILL BE AN<br/>                 ADDITIONAL CHARGE.</b>  |                           |  |
| 20. DATE <b>7/25/2012</b>  |  |   |                                 |   |                           |  |
| TRANSCRIPT TO BE PREPARED BY   |  |   |                                 | ESTIMATE TOTAL  |                           | <b>0.00</b>                              |
| ORDER RECEIVED   |  | DATE  | BY                              | PROCESSED BY  |                           | PHONE NUMBER                             |
| DEPOSIT PAID   |  |   |                                 | DEPOSIT PAID  |                           |  |
| TRANSCRIPT ORDERED   |  |   |                                 | TOTAL CHARGES   |                           | <b>0.00</b>                              |
| TRANSCRIPT RECEIVED  |  |   |                                 | LESS DEPOSIT  |                           | <b>0.00</b>                              |
| ORDERING PARTY NOTIFIED<br>TO PICK UP TRANSCRIPT   |  |   |                                 | TOTAL REFUNDED  |                           |  |
| PARTY RECEIVED TRANSCRIPT  |  |   |                                 | TOTAL DUE   |                           | <b>0.00</b>                              |

DISTRIBUTION:      COURT COPY      TRANSCRIPTION COPY      ORDER RECEIPT      ORDER COPY