

AO 435 (Rev. 10/05)		Administrative Office of the United States Courts			FOR COURT USE ONLY DUE DATE:	
TRANSCRIPT ORDER						
Read Instructions on Back:						
1. NAME Ashley Arnett		2. PHONE NUMBER (713) 777-0772		3. DATE 6/11/2012		
4. FIRM NAME Michael Louis Minns, PLC						
5. MAILING ADDRESS 9119 S. Gessner Suite One			6. CITY Houston		7. STATE TX	8. ZIP CODE 77074
9. CASE NUMBER CR10 - 757- ROS		10. JUDGE Silver		DATES OF PROCEEDINGS		
				11. 6/6/2012	12. 6/7/2012	
13. CASE NAME US v. JAMES PARKER			LOCATION OF PROCEEDINGS			
				14.		
				15. STATE		
16. ORDER FOR						
<input type="checkbox"/> APPEAL		<input checked="" type="checkbox"/> CRIMINAL		<input type="checkbox"/> CRIMINAL JUSTICE ACT		<input type="checkbox"/> BANKRUPTCY
<input type="checkbox"/> NON-APPEAL		<input type="checkbox"/> CIVIL		<input type="checkbox"/> IN FORMA PAUPERIS		<input type="checkbox"/> OTHER (Specify)
17. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested)						
PORTIONS		DATE(S)		PORTION(S)		DATE(S)
<input type="checkbox"/> VOIR DIRE				<input checked="" type="checkbox"/> TESTIMONY (Specify		
<input checked="" type="checkbox"/> OPENING STATEMENT (Plaintiff)		June 29, 2012		remaining examination		6/6/12
<input checked="" type="checkbox"/> OPENING STATEMENT (Defendant)		June 29, 2012		Paul Wedepohl		
<input type="checkbox"/> CLOSING ARGUMENT (Plaintiff)				<input type="checkbox"/> PRE-TRIAL PROCEEDING		
<input type="checkbox"/> CLOSING ARGUMENT (Defendant)						
<input type="checkbox"/> OPINION OF COURT						
<input type="checkbox"/> JURY INSTRUCTIONS				<input checked="" type="checkbox"/> OTHER (Specify)		
<input type="checkbox"/> SENTENCING				direct and cross of		6/7/12
<input type="checkbox"/> BAIL HEARING				John Lotardo + Charles Demore		
18. ORDER						
CATEGORY	ORIGINAL + 1 (original to Court, copy to ordering party)	FIRST COPY	# OF ADDITIONAL COPIES	DELIVERY INSTRUCTIONS (check all that apply)		ESTIMATED COSTS
30 DAYS	<input type="checkbox"/>	<input type="checkbox"/>		PAPER COPY <input type="checkbox"/> E-MAIL <input checked="" type="checkbox"/> DISK <input type="checkbox"/> PDF FORMAT <input checked="" type="checkbox"/> ASCII FORMAT <input type="checkbox"/>		
14 DAYS	<input type="checkbox"/>	<input type="checkbox"/>				
7 DAYS	<input type="checkbox"/>	<input type="checkbox"/>				
DAILY	<input checked="" type="checkbox"/>	<input type="checkbox"/>				
HOURLY	<input type="checkbox"/>	<input type="checkbox"/>				
REALTIME	<input type="checkbox"/>	<input type="checkbox"/>				
CERTIFICATION (19. & 20.) By signing below, I certify that I will pay all charges (deposit plus additional).				E-MAIL ADDRESS ashley@minnslaw.com		
19. SIGNATURE /s/ Ashley Blair Arnett				NOTE: IF ORDERING BOTH PAPER AND ELECTRONIC COPIES, THERE WILL BE AN ADDITIONAL CHARGE.		
20. DATE 6/11/2012						
TRANSCRIPT TO BE PREPARED BY				ESTIMATE TOTAL		0.00
ORDER RECEIVED		DATE	BY	PROCESSED BY		PHONE NUMBER
DEPOSIT PAID				DEPOSIT PAID		
TRANSCRIPT ORDERED				TOTAL CHARGES		0.00
TRANSCRIPT RECEIVED				LESS DEPOSIT		0.00
ORDERING PARTY NOTIFIED TO PICK UP TRANSCRIPT				TOTAL REFUNDED		
PARTY RECEIVED TRANSCRIPT				TOTAL DUE		0.00

DISTRIBUTION: COURT COPY TRANSCRIPTION COPY ORDER RECEIPT ORDER COPY