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8 UNITED STATES DISTRICT COURT  
9 DISTRICT OF ARIZONA

10 United States of America,  
11  
12 Plaintiff,  
13  
14 v.  
15 Janice Sue Taylor,  
16  
17 Defendant.

No. CR-10-0400-PHX-MHM

**NOTICE OF CONFESSIONS,  
ADMISSIONS, AND STATEMENTS  
PURSUANT TO LOCAL RULE 16.1**

16 In accordance with Local Rule 16.1, the United States notified Defendant in an August  
17 18, 2010, letter that the Defendant's statements contained in the discovery provided in this case  
18 will be introduced into evidence by the government at trial in this matter. See United States v.  
19 Hall, 742 F.2d 1153, 1156 (9th Cir. 1984); United States v. Long, 455 F.2d 962, 963 (9th Cir.  
20 1972).

21 Respectfully submitted this 18<sup>th</sup> day of March, 2011.

22 DENNIS K. BURKE  
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23 *s/ James Knapp*

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25 FRANK T. GALATI  
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1 Certificate of Service

2 I hereby certify that on 3/18/2011, I electronically transmitted the attached document to the  
3 Clerk's Office using the CM/ECF system for filing and transmittal of a Notice of Electronic  
Filing to the following CM/ECF registrants:

4 Susan Anderson

5 In addition, I mailed copies of the attached document to the following:

6 Janice Sue Taylor  
7 3341 Arianna Ct.  
Gilbert, AZ 85298

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