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7
8 UNITED STATES DISTRICT COURT
9 DISTRICT OF ARIZONA

10 United States of America,
11
12 Plaintiff,
13 v.
14 Jarrett B. Maupin, II,
15 Defendant.

CR09-052-PHX-DGC

**NOTICE OF CONFESSIONS,
ADMISSIONS AND STATEMENTS**

15 Notice is hereby given, pursuant to Rule 16.1 of the Rules of Practice of the United States
16 District Court for the District of Arizona, that the statements made by defendant, as contained
17 in the disclosures provided in this case, will be introduced into evidence by the government at
18 the trial in this matter. See, United States v. Hall, 742 F.2d 1153, 1156 (9th Cir. 1984); United
19 States v. Long, 455 F.2d 962, 963 (9th Cir. 1972).

20 Respectfully submitted this 20th day of February, 2009.

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23 S/ Gary Restaino

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CERTIFICATE OF SERVICE

I hereby certify that on this date, I electronically transmitted the attached document to the Clerk's Office using the CM/ECF System for filing and transmittal of a Notice of Electronic Filing to the following CM/ECF registrants: R. Michael Skupin.